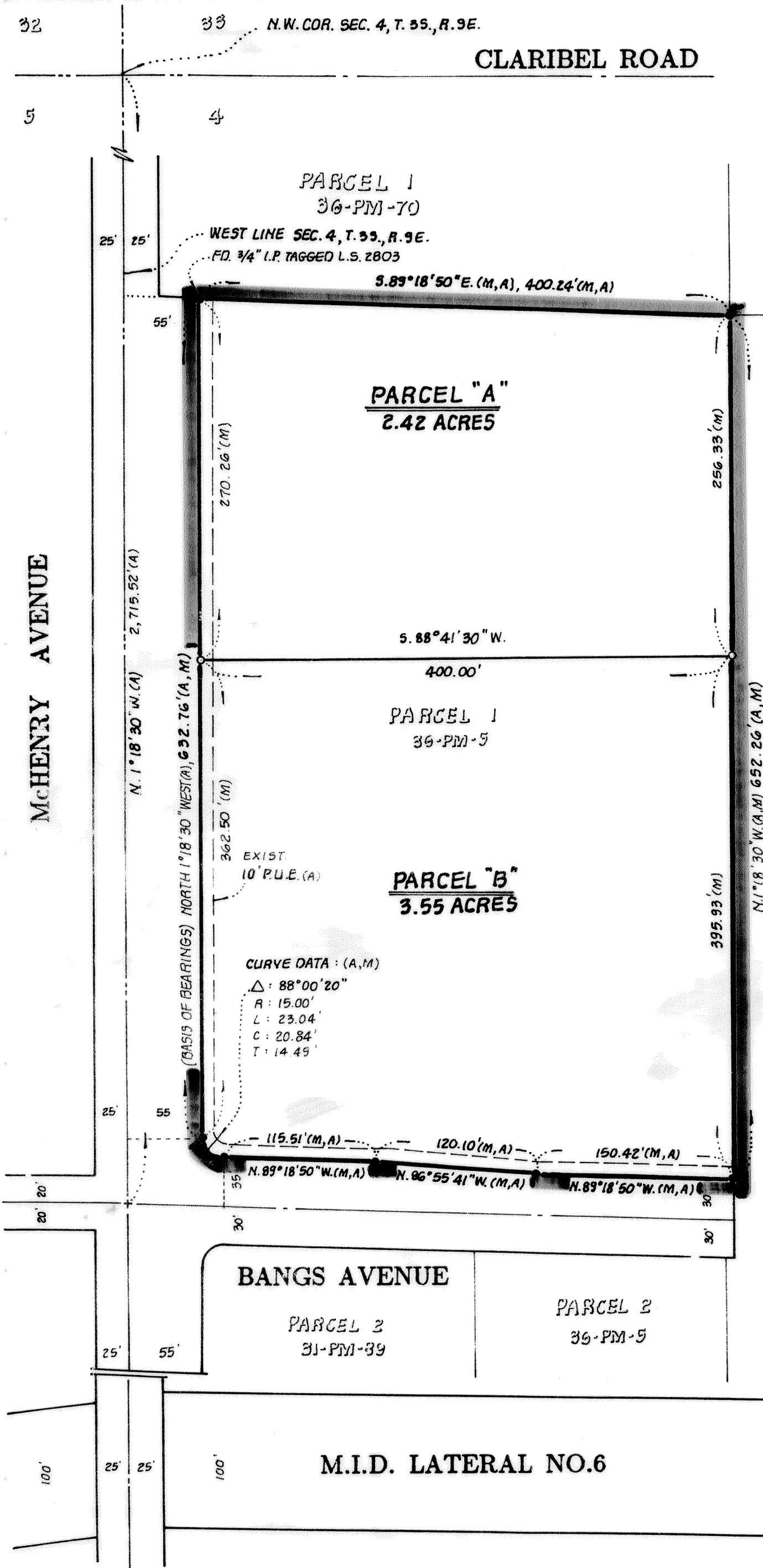


**LEW-GARCIA-DAVIS**  
**ENGINEERS**  
**SURVEYORS**  
 CERES ATWATER



## OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED, AS OWNERS AND TRUSTEES, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST OR RECORD IN THE LAND SHOWN ON THIS MAP, AND WE CONSENT TO THE MAKING AND FILING OF THE MAP IN THE OFFICE OF THE RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

G.M.G. INVESTMENTS, A GENERAL PARTNERSHIP

DATE 10-27-86

DATE 10-27-86

TRUSTEE: WESTERN TITLE INSURANCE COMPANY, A CORPORATION

DATE 10-29-86

DATE 10-29-86

STATE OF CALIFORNIA )  
COUNTY OF STANISLAUS )

ON THIS 27<sup>th</sup> DAY OF OCTOBER, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN GARDNER and P.V. GARDNER, ET. AL. SHERRY AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS THAT EXECUTED THIS INSTRUMENT ON BEHALF OF THE PARTNERSHIP AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR THE COUNTY OF STANISLAUS, STATE OF CALIFORNIA.

MY COMMISSION EXPIRES SEPT. 29, 1989

STATE OF CALIFORNIA }  
COUNTY OF STANISLAUS } S.S.

ON THIS 29<sup>th</sup> DAY OF OCTOBER, 1986, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RALPH H. SHULTE and CONNIE E. LATAPIC, RESPECTIVELY, OF THE CORPORATION DESCRIBED ABOVE, THAT THEY EXECUTED THIS INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND THAT THEY ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC IN AND FOR THE COUNTY OF STANISLAUS, STATE OF CALIFORNIA.

MY COMMISSION EXPIRES JUNE 21, 1987

## TAX COLLECTOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL OR IRRIGATION TAXES OR SPECIAL ASSESSMENTS EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE, AGAINST THE LAND SHOWN ON THE MAP.

AS TO COUNTY, STATE, SCHOOL OR MUNICIPAL TAXES DATED THIS October 29 DAY OF, 1986 F.L. DE CAMP

BY Mary E. Guerrero 520438-340 DEPUTY

AS TO IRRIGATION TAXES: Modesto Irrigation District DATED THIS October 30 DAY OF, 1986

TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS:

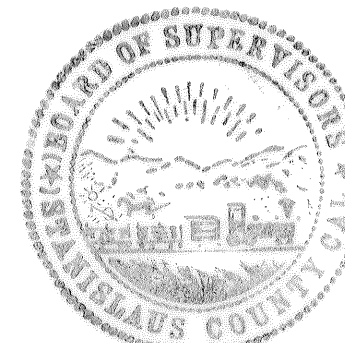
(CHECK ONE)

☐ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OF ANY PART THEREOF.

☒ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

CLAUDIA LEONG MANAGER/  
CLERK, BOARD OF SUPERVISORS  
STANISLAUS COUNTY, CALIFORNIA.

DATE 10/29/86 BY Claudia Leong



## SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF G.M.G. INVESTMENTS. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT ALL MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MAX M. GARCIA L.S. 5122

## COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

H.R. CALLAHAN

BY: J. Ray Edwards DATE: 12-5-86

PURSUANT TO TITLE 7, DIVISION 2, CHAPTER 2, ARTICLE 2, SECTION 66436(B)(1) OF THE GOVERNMENT CODE:

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION BY INSTRUMENT RECORDED APRIL 12, 1979 IN VOLUME 3177 OFFICIAL RECORDS, PAGE 51.

## MONUMENTS:

— FOUND 3/4" I.P. TAGGED L.S. 2803  
 — UNLESS OTHERWISE NOTED (A)  
 — INDICATES MONUMENT SET. A 3/4" IRON PIPE TAGGED L.S. 5122.

## REFERENCES:

(M) MEASURED ON THIS SURVEY  
 (A) VOLUME 36 PARCEL MAPS, PAGE 5  
 STANISLAUS COUNTY RECORDS

ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.

## BASIS OF BEARING:

NORTH 1° 18' 30" WEST FOR THE EAST LINE OF MC HENRY AVENUE AS SHOWN ON THE MAP VOLUME 36 PARCEL MAPS, PAGE 5, STANISLAUS COUNTY RECORDS.

## - PARCEL MAP -

BEING A DIVISION OF PARCEL "1" AS SHOWN ON VOL.36 PARCEL MAPS PG.5 STANISLAUS COUNTY RECORDS AND LOCATED IN THE WEST HALF OF SECTION 4 TOWNSHIP 3 SOUTH, RANGE 9 EAST, MOUNT DIABLO BASE AND MERIDIAN STANISLAUS COUNTY CALIFORNIA

STANISLAUS COUNTY  
CALIFORNIA

JULY, 1986

SCALE: 1" = 80'

JOB # 1021986108

STAN CO. FILE # 86 - 39

## RECORDER'S CERTIFICATE:

FILED THIS 8 DAY OF Dec. 1986, AT 2:30 O'CLOCK P.M. IN BOOK 38 OF PARCEL MAPS AT PAGE 97. STANISLAUS COUNTY RECORDS, AT THE REQUEST OF L. M. Edwards INSTRUMENT NO. 42696 FEE PAID.

DAVID A. WURM  
COUNTY RECORDERBY: Pat Seidel  
DEPUTY