

## BASIS OF BEARINGS

TAKEN AS N 69°11'00" E ALONG THE CENTERLINE OF COE AVENUE AS SHOWN ON THE "MAP OF RAMONA COURT" FILED IN BOOK "X" OF MAPS AT PAGE 32.

## NOTES

1. ALL DISTANCES IN FEET AND DECIMALS THEREOF.
2. THIS MAP IS BEING FILED IN ACCORDANCE WITH SECTION 8762(b)(5) OF THE PROFESSIONAL LAND SURVEYORS' ACT.
3. THE CENTERLINES OF STREETS WERE ESTABLISHED BY CURB SPLITS.

\* IT IS NOT CLEAR FROM RECORD EXACTLY WHERE COE AVENUE TRANSITIONS FROM 32.5' WIDE TO 30 FEET WIDE. FOR THE PURPOSES OF THIS RECORD OF SURVEY, I HAVE HELD THE TWO RESPECTIVE SUBDIVISIONS AT THEIR RECORD WIDTHS. THE BEARING IS DERIVED FROM THIS.

## REFERENCES

1. BOOK "X" OF MAPS, PAGE 32
2. DOCUMENT NO. 18980239
3. BOOK 822 OF MAPS, PAGE 6

CL CENTERLINE  
MON MONUMENT  
PL PROPERTY LINE

- FOUND MONUMENT AS NOTED
- SET 3/4" I.P. WITH CAP AND TACK, L.S. 8398

# RECORD OF SURVEY

OF THE LANDS OF LUPPO  
AS DESCRIBED IN THE DEED FILED AS  
DOCUMENT NO. 18980239  
SANTA CLARA COUNTY OFFICIAL RECORDS,  
AND BEING LOCATED ENTIRELY WITHIN THE  
CITY OF SAN JOSE, COUNTY OF SANTA  
CLARA COUNTY, STATE OF CALIFORNIA

**CARROLL**  
**ENGINEERING**  
*engineers and surveyors*

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E-MAIL: bryce@carroll-engineering.com

## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 28<sup>th</sup> DAY OF August, 2018

WILLIAM F. SLEPNIKOFF, COUNTY SURVEYOR  
PLS NO. 5701



BY: August Hanks  
AUGUST HANKS, DEPUTY COUNTY SURVEYOR  
PLS NO. 9274

## RECORDER'S STATEMENT

FILED THIS 4 DAY OF September, 2018, AT 10:14 A.M.  
IN BOOK 917 OF MAPS AT PAGE 21, AT THE  
REQUEST OF CARROLL ENGINEERING, INC.

FILE NO. 24016281 FEE: 83.00

REGINA ALCOMENDRAS, COUNTY RECORDER

BY: Laura B. Aguilar  
DEPUTY

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF SAM LUPPO IN JULY, 2018.

DATED: 08/10/18

Philip Wootton  
PHILIP WOOTTON, PLS 8398

