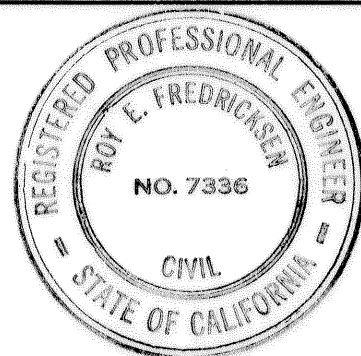


- NOTES
1. Basis of Bearings: S. 89° 30' E. for the South Line of Section 8 as shown in Volume 3 of Records of Surveys at Page 99, Stanislaus County Records.
  2. Monuments: (outside Diameter)
    - indicates monument found.
    - indicates monument set, 1" iron pipe 30" long, with brass tag stamped B.C.E. 7336 attached.
  3. References:
    - M. Measured distance.
    - A. Deed, Vol. 1954 O.R., Pg. 186.
    - B. Rutherford Tract, Vol. 16 Maps, Pg. 37.

SCALE  
1" = 200'

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF NOLA BENNETT ON MAY 14, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

BY Roy E. Fredricksen



THIS MAP HAS BEEN EXAMINED THIS 29<sup>TH</sup> DAY OF MAY, 1968, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE OF THE SUBDIVISION MAP ACT.

RICHARD G. BARHITE  
COUNTY SURVEYOR

BY Royce E. Lewis  
DEPUTY

FILED THIS 29 DAY OF MAY, 1968, AT 8:30 A.M. IN BOOK 5 OF PARCEL MAPS AT PAGE 83 AT THE REQUEST OF Surveyor INSTRUMENT NO. 16392 FEE \$5.00 PAID.

Steve R. Nelson  
COUNTY RECORDER

BY [Signature]  
DEPUTY

PARCEL MAP  
IN THE UNINCORPORATED TERRITORY OF  
STANISLAUS COUNTY, CALIFORNIA

PORTION OF THE SOUTHEAST QUARTER OF  
SECTION 8, T. 4 S., R. 9 E., M. D. B. & M.

SCALE 1" = 200' | DATE MAY, 1968 | COUNTY FILE NO. 2838A  
**ROY E. FREDRICKSEN** CIVIL ENGINEER